



NC STATE ELKS ASSOCIATION, INC.

SPRING 2020 CONVENTION –ATLANTIC BEACH,NC

DOUBLETREE BY HILTON ATLANTIC BEACH OCEANFRONT

FRIDAY, MAY 1st – SUNDAY, MAY 3rd, 2020

REGISTRATION FORM

A Fraternal Organization

NAME: TITLE: SPOUSE/GUEST: ADDRESS: CITY: TELEPHONE: CELL: EMAIL ADDRESS: LODGE NAME & NUMBER :

CREDIT CARDS CANNOT BE USED FOR CONVENTION REGISTRATION FEES-CHECKS ONLY ! CUTOFF DATE FOR ROOM REGISTRATION MARCH 31,2020.

Table with 3 columns: REGISTRATION FEES, FEE, AMOUNT ENCLOSED. Rows include REGISTRATION FEE (MEMBER, SPOUSE/GUEST), GOLF OUTING, FRIDAY/SATURDAY HOSPITALITY ROOMS, NC STATE ELKS MEMBERS/GUESTS SUNDAY PER BREAKFAST, and TOTAL REGISTRATION FEE ENCLOSED (BY CHECK ONLY).

HOTEL ACCOMMODATIONS

ONE NIGHT'S DEPOSIT (EITHER CHECK OR VALID CREDIT CARD NO. MUST ACCOMPANY REGISTRATION) ALL ROOMS WILL BE ASSIGNED ON FIRST-COME BASES. HOTEL WILL NOT ACCEPT PERSONAL ROOM RESERVATION UNDER THE CONVENTION BLOCK.

ROOM RATE: \$129./NIGHT W/TAX: \$145.45 ROOM TYPE: DOUBLE QUEEN OCEANVIEW

ROOM RATE: \$179./NIGHT W/TAX: \$201.82 ROOM TYPE: OCEANFRONT

ARRIVAL DATE: DEPARTURE DATE:

CREDIT CARD NO.: EXP DATE:

CREDIT CARD TYPE: NAME ON CREDIT CARD:

REGISTRATION FEE & GOLF FEE MUST BE PAID BY CHECK ONLY !

REGISTRATION FEES & LODGING DEPOSIT MAYBE COMBINED IN ONE CHECK MADE PAYABLE TO: NCSEAI CONVENTION COMMITTEE & MAIL TO STEVE CLARKE, NCSEA CONVENTION COMMITTEE 3002 LATTA DRIVE, SUMMERFIELD, NC 27358



A Fraternal Organization

# NC STATE ELKS ASSOCIATION, INC.

## SPRING 2020 CONVENTION – DOUBLETREE BY HILTON

Doubletree by Hilton Atlantic Beach Oceanfront

May 1<sup>st</sup>, 2020 – 3<sup>rd</sup>, 2020

2717 W Fort Macon Rd, Atlantic Beach, NC 28512

### SCHEDULE OF EVENTS

#### Friday, May 1<sup>st</sup>, 2020:

8:30AM-9:30AM	Charitable Trust Meeting—Main Level	Partial Ballroom
9:30AM-10:30AM	Advisory Board Meeting—Main Level	Partial Ballroom
10:30AM – 11:30AM	NCSEA BOD Meeting—Main Level	Partial Ballroom
11:00 AM	NC State Elks/Guests Registration	Lobby Foyer
12:30PM	NC State Elks Golf Outing Event	T B A
2:30 PM	Long Range Planning Committee Meeting	Partial Ballroom
3:00 PM	Hospitality Room – ALL DISTRICTS...Main Level	Sandcastles or Ballroom
6:00-7:00PM	NCSEA Advisory Board Social (By Invitation)	Presidential Suite
7:00PM TIL	NCSEA Advviosry Board Dinner (By Invitation)	Partial Ballroom

#### SATURDAY, MAY 1<sup>st</sup>, 2020:

7:00AM – 10:00AM	NC State Elks/Guests Registration	Lobby Foyer
9:00AM – 11:30AM	NCSEAI FALL Business Meeting (Business Dress)	Grand Ballroom
9:00AM – 11:00AM	Ladies/Spouses/Guest SOCIAL .....Main Level	Sandcastles or
12:01PM	NCSEAI Memorial Service.....by MOREHEAD CITY-BEAUFORT Elks	Grand Ballroom
12:30PM	NCSEAI Business Luncheon (Business Dress)	Grand Ballroom
2:30 PM	NCSEAI “PER AUCTION” ....MAIN LEVEL	Grand Ballroom
2:30 PM TIL	PGER/STATE SPONSOR FROST, III....Meetings	1/5 Ballroom
	DRUG AWARENESS COMM-Bob Miller	1/5 Ballroom
	RITUAL COMMITTEE/COMPETITION	1/5 Ballroom
	BREAKOUT MEETING	1/5 Ballroom
	BREAKOUT MEETING	1/5 Ballroom
	BREAKOUT MEETING	1/5 Ballroom
3:00pm – 11:45PM	HOSPITALITY Room – ALL DISTRICTS.....MAIN LEVEL	Sandcastles or

#### SUNDAY, MAY 3, 2020:

8:30 AM	NC State Elks/PER/Members/Guests Breakfast Meeting	Grand Ballroom & Foyer
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***The North Carolina State Elks Association, Inc. & Guests “WELCOME” the South Carolina Elks President and the Virginia State Elks President and their wives !!!***

**REGISTRATION FEES & LODGING DEPOSIT MAY BE COMBINES IN ONE CHECK, MADE PAYABLE TO THE NCSEAI CONVENTION COMMITTEE & MAILED TO STEVE CLARKE, 3002 LATTA DR,SUMMERFIELD,NC 27358.**





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# NCSEAI 2020 FALL CONVENTION GOLF OUTIN

**"N. C. ELKS "**

**DATE: Friday, May 1<sup>st</sup>, 2020**

**TIME: 12:30 PM Shotgun Start**

**LOCATION: TBA**

**Admissions Fees: \$45.00 per player includes  
Green fees & Cart fees**

**Captains Choice Format: ABCD**

**Teams will be paired using Players Average Score or Handicap**

**PRIZES for:  
Closest to the Pin  
Longest Drive**

**Awards to be presented at the Sunday PER Breakfast Meeting**

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## NC STATE ELKS FALL 2020 CONVENTION GOLF OUTING REGISTRATION

**NAME: \_\_\_\_\_**

**LODGE: \_\_\_\_\_ NUMBER: \_\_\_\_\_**

**AVERAGE SCORE: \_\_\_\_\_ OR HANDICAP: \_\_\_\_\_**

**" ELKS, ELEVATING AMERICA "**